

**NON-PROVISIONAL
UTILITY PATENT APPLICATION
TRANSMITTAL - 37 CFR 1.53(b)**

Duplicate
(check, if applicable)

22541 U.S. PTO
10/660851

09/12/03

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney Docket No.: 10407-11U6
First Named Inventor: Junichi Minamino
Express Mail Label No.: EV 312207748 US
Total Pages of Transmittal Form: 2

Transmitted herewith for filing is the non-provisional utility patent application entitled:

**OPTICAL DISK HAVING SUB-BLOCKS AND SUB-BLOCK IDENTIFICATION
MARKS**

which is:

a Continuation, Divisional, or Continuation-in-part (CIP)

of prior Application No. 10/114,842 filed April 2, 2002, which is a continuation of International Application PCT/JP01/07502, filed August 30, 2001.

Anticipated Group/Art Unit: 2655

Enclosed are:

- Application Data Sheet.
- Specification (including Abstract) and claims: 141 pages.
- 31 sheets of drawings (formal).
- Copy of Declaration and Power of Attorney from prior application.
- An Assignment of the invention was filed in parent application No. 10/114,842 on April 02, 2002 at Reel 12761, Frame 0378.
- Name of Assignee: Matsushita Electric Industrial Co., Ltd.
- Certified copies of:
 - Japanese Application No. 2000-264978 Filed September 1, 2000
 - Japanese Application No. 2000-275988 Filed September 12, 2000
 - Japanese Application No. 2000-397621 Filed December 27, 2000
 - Japanese Application No. 2001-077897 Filed March 19, 2001
 - Japanese Application No. 2001-185729 Filed June 20, 2001
 - Japanese Application No. 2001-196258 Filed June 28, 2001
 - Japanese Application No. 2001-212071 Filed July 12, 2001
 - Japanese Application No. 2001-219292 Filed July 19, 2001
- are filed in prior application 10/114,842.
- Information Disclosure Statement and PTO/SB/08A.

The filing fee is calculated as follows:

| | | | SMALL ENTITY | | LARGE ENTITY | | |
|---------------------------------------|-----------|-----------|---------------------|-----------|---------------------|--------------|---------------|
| CLAIMS | NO. FILED | NO. EXTRA | BASIC FEE: \$375 | | BASIC FEE: \$750 | | |
| Total | 4-20 = | 0 | X9 | \$ | OR | X18 | \$ 0 |
| Independent | 4- 3= | 1 | X42 | \$ | OR | X84 | \$ 84 |
| [X] Multiple Dependent Claims Present | | | \$140 | \$ | OR | \$280 | \$ 0 |
| | | | TOTAL | \$ | OR | TOTAL | \$ 834 |

- A check in the amount of **\$834.00** to cover the filing is enclosed.
- The Commissioner is hereby authorized to charge and/or credit **Deposit Account No. 50-1017 (Billing No. 210407.0060)** as noted below. A duplicate copy of this sheet is enclosed.
- Any overpayments or deficiencies in the above-calculated fee.
- Filing fee in the amount of \$_____ as calculated above.
- Any additional fees required under 37 C.F.R. § 1.16 and § 1.17.
- In the event that a Petition for Extension of Time is required during the prosecution of this application, but not submitted, please charge any extension fee under 37 C.F.R. § 1.136(a) to our Deposit Account noted above.

CORRESPONDENCE ADDRESS

JUNICHI MINAMINO ET AL.

August 12, 2003 By:
(Date)

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